

* 4-H Speech Score Sheet *

NAME: _____ COUNTY: _____ AGE: _____

CATEGORY: _____ TITLE: _____

***NOTE TO JUDGES:** Constructive comments are helpful to participants. **Please** make positive, helpful comments in space provided.
SCORING: 5-4 ABOVE AVERAGE, 3-2 AVERAGE, 1 NEEDS IMPROVEMENT

APPEARANCE:	SCORES	COMMENTS
1. Neat, well-groomed, dressed appropriately. *costumes are NOT permitted	5 4 3 2 1	
AUDIBILITY:		COMMENTS
1. Pitch, volume, speed, tone, rhythm.	5 4 3 2 1	
2. Clear pronunciation.	5 4 3 2 1	
3. Clearly heard and easy to understand.	5 4 3 2 1	
4. Enthusiastic, personality shows through.	5 4 3 2 1	
5. Speaker captures and retains audience attention.	5 4 3 2 1	
EYE CONTACT AND POISE:		COMMENTS
1. Eye contact with audience.	5 4 3 2 1	
2. Gestures natural (contribute to talk).	5 4 3 2 1	
3. Posture (erect but not stiff).	5 4 3 2 1	
4. Body language exhibited by contestant desirable.	5 4 3 2 1	
5. Effective use of notes (if used; displays confidence & composure).	5 4 3 2 1	
ORGANIZATION OF MATERIAL:		COMMENTS
1. Introduction gets audience attention & introduces subject.	5 4 3 2 1	
2. Main points organized.	5 4 3 2 1	
3. Flow of speech (smooth with no unnecessary pauses).	5 4 3 2 1	
4. Conclusion (short, interesting and final).	5 4 3 2 1	
GENERAL: (25 POINTS MAX.)		COMMENTS
1. Originality.	5 4 3 2 1	
2. Use of correct grammar and vocabulary.	5 4 3 2 1	
3. Information age appropriate.	5 4 3 2 1	
4. Speaker understands the content of the speech.	5 4 3 2 1	
5. Subject matter accurate and up-to-date.	5 4 3 2 1	

TIME: _____ **TIME PENALTY:** _____ **TOTAL:** _____ **AVERAGE:** _____

TIME: SENIOR: 5-7 min; JUNIOR: 3-5 min. Participants going over/under time will be assessed a one-time penalty of 3 points from the final, averaged score and WILL BE ELIGIBLE for a 1st, 2nd or 3rd placing

Total 5's:	___ X5 = ___
Total 4's:	___ X4 = ___
Total 3's:	___ X3 = ___
Total 2's:	___ X2 = ___
Total 1's:	___ X1 = ___
GRAND TOTAL:	20 = ___

SCORING:
 BLUE 100 - 80
 RED 60-79
 WHITE 59 AND BELOW

RIBBONS:
 ___ BLUE
 ___ RED
 ___ WHITE

PLACE: CHAMPION 1st 2nd 3rd

JUDGES SIGNATURE: _____ **DATE:** _____