



4-H Demonstration Score Sheet

NAME: \_\_\_\_\_ COUNTY: \_\_\_\_\_ AGE: \_\_\_\_\_

CATEGORY: \_\_\_\_\_ TITLE: \_\_\_\_\_

\*NOTE TO JUDGES: Constructive comments are helpful to participants. Please make positive, helpful comments in space provided.  
 SCORING: 5-4 ABOVE AVERAGE, 3-2 AVERAGE, 1 NEEDS IMPROVEMENT

DEMONSTRATOR:	SCORES	COMMENTS
1. Neat, well-groomed, dressed appropriately.	5 4 3 2 1	
2. Posture (erect but not stiff).	5 4 3 2 1	
3. Gestures natural (contribute to talk).	5 4 3 2 1	
4. Eye contact with audience. *costumes are allowed	5 4 3 2 1	
PRESENTATION:		COMMENTS
1. Introduction interesting and gives purpose.	5 4 3 2 1	
2. Posters appealing, neat and readable.	5 4 3 2 1	
3. Steps well organized.	5 4 3 2 1	
4. Demonstrator skilled in working with equipment.	5 4 3 2 1	
5. Suitable equipment and proper techniques used.	5 4 3 2 1	
6. Procedures easy to view by audience.	5 4 3 2 1	
7. Effective use of notes (if used; displays confidence & composure).	5 4 3 2 1	
8. Display finished product, offer sample to judges or show that the exhibit works.	5 4 3 2 1	
9. Conclusion (short, interesting and reviews main points, asks for questions).	5 4 3 2 1	
AUDIBILITY:		COMMENTS
1. Clearly heard and easy to understand.	5 4 3 2 1	
2. Voice expressive.	5 4 3 2 1	
3. Talking while working (no dead silent moments, unless equipment is running)	5 4 3 2 1	
GENERAL:		COMMENTS
1. Originality.	5 4 3 2 1	
2. Use of correct grammar and vocabulary.	5 4 3 2 1	
3. Information age appropriate.	5 4 3 2 1	
4. Subject matter accurate and up-to-date.	5 4 3 2 1	

TIME: \_\_\_\_\_ TIME PENALTY: \_\_\_\_\_ TOTAL: \_\_\_\_\_ AVERAGE: \_\_\_\_\_

TIME: 5-15 minutes. Participants going over/under time will be assessed a one-time penalty of 3 points from the final, averaged score and WILL BE ELIGIBLE for a 1<sup>st</sup>, 2<sup>nd</sup> or 3<sup>rd</sup> placing

Total 5's:	___ X5 = ___
Total 4's:	___ X4 = ___
Total 3's:	___ X3 = ___
Total 2's:	___ X2 = ___
Total 1's:	___ X1 = ___
GRAND TOTAL:	20 = ___

SCORING:  
 BLUE 100 - 80  
 RED 60-79  
 WHITE 59 AND BELOW

RIBBONS:  
 \_\_\_ BLUE  
 \_\_\_ RED  
 \_\_\_ WHITE

PLACE: CHAMPION 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>

JUDGES SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_



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