

Campers will have the opportunity to choose four different classes plus swimming time to attend each day at camp. Attending these same classes each day will allow for mastery of class skills and foster a deeper connection with classmates. Each camper will need to attend the camp scheduling day to schedule classes. Spots are limited so we suggest attending with friends in order the sign up for the same classes.

#### Cooperative **Extension Service**

Swimming

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

Lexington, KY 40506

cational programs of Kentucky Cooperative Extension serve all people regardless of economic or social state and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or realilation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Protgram information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counters. Cooperating





## Reserve Your Spot Today!



- Campers will be transported by charter bus.
- Campers will sleep in cabins with bunk beds.
- Cabins will be filled as leader ratios for supervision are met.
- Beds will be filled on a first come, first served basis.
- Pre-registration puts your child in the queue for a bed at camp.
- When a bed becomes available for your camper, you will be contacted and invoiced \$405. Payment will be due in one week.
- If payment is not received in one week, the spot will be forfeited and camper will be moved to the waiting list.
- Payments will be accepted by check or through PayPal.

To ensure you bunk with your friend, send applications at the same time. (Limit of 2 requested bunk mates.)

Sincerely,

County Extension Agent For 4-H Youth Development



Family and Consumer Sciences 4-H Youth Development

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MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







### Camp Dates: Monday, June 23 – Friday June, 27, 2025 Camp Fee: \$405 Do not send payment until invoiced



Spots are filled on a first come, first served basis.

# 4-H CAMP PRE-REGISTRATION FORM Please PRINT all Information.

Date		
Race*		
Rights Standard)		
If so, hou	many years?	
Grade in 2024/2025		
ndate		<del></del>
th Program? (C	ircle One) Yes	/ No
2):		
lease print):		
Email:		
Office Use Only		
Received Date: Time:		
List	DB	App
Cash	Check #	PayPal
Invoiced \$		
Receipt #		
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<sup>\*\*</sup> After you are invoiced, you will receive the entire camp application that will need to be completed before your child can attend camp\*\*

#### **PARENTS**

### We Need Your Help!

We depend on parents of 4-H campers to attend camp, teach classes, and serve as adult cabin leaders. During the week volunteer leaders attend classes with campers, join in all the fun, and will be responsible for keeping their group safe and happy. Training is provided for camp leaders.

Adults pay no fees to attend camp. The first 30 leaders to volunteer will receive a \$100 discount on one child's camp fee.

If you would be interested in serving as an adult cabin leader, please complete the attached adult leader interest form and return it to the Oldham County Cooperative Extension Service, 207 Parker Drive, LaGrange, KY 40031. You will be contacted by the 4-H agent.

Would you be willing to teach a class at camp?